

MADAHS-I (Correspondence) Sem-5 (10 Days)

| 1. Basics of Human Body (BHB-5) | 2. Chinese Acupressure (CA-5) | 3. Ayurvedic Acupressure (AA-5) |
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| 1. Fundamental Of Human Physiology V-1 2. AHL Chart | 1. Treatise – XI 2. Treatise – XII 3. Treatise – XIII 4. AHL Chart | 1. Ayurvedic Treatment Handbook V-1 2. Ayurvedic Treatment Handbook V-3 3. Hippocrates – 1 4. Hippocrates – 2 5. AHL Chart |

| Subject | S.No. | | Books | Contents of Books |
|----------------|--------------|---|---|---|
| BHB | 8 Hrs | 1 | Fund. Of Human physiology Vol I by Dr. G.C. Agrawal | Specialized chapters – 1 to 4 (8 Hrs) |
| | | | | BHB based on Treatise 11, 12, 13 & 15 (3 Hrs) |
| | | 2 | AHL Chart | |
| CA | 15 Hrs | 1 | Treatise 11 | Chapter 5. Hypertension or High Blood Pressure Chapter 11. Coronary Heart Disease (CHD) or Coronary Artery Disease (CAD) Chapter 13. Laws Relating to Heart Chapter 14. Heart Attack or Myocardial infarction Chapter 33. Pacemaker Syndrome or Sick Sinus Syndrome or Adams Stroke Syndrome. |
| | | 2 | Treatise 12, | Chapter 8. Laws of Cough Chapter 12. Laws of Respiration or Breathing Chapter 13. Laws of diagnosis & treatment of asthma Chapter 18. Laws of Sore Throat. Chapter 20. Laryngitis. |
| | | 3 | Treatise 13 | Chapter 11. Polyuria Chapter 12. Oliguria & Anuria Chapter 13. Urinary Stoppage Shan Chapter 14. Hematuria (Blood in Urine) Chapter 15. Blood in Urine & Stool. |
| | | 4 | AHL Chart | |
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| AA | 15 Hrs | 1 | Charak 1 | Fundamentals of Ayurvedic Acupressure Six components, 10 Dravyas, Vata, Pitta, Kapha, Mala – Dhatus |
| | | 2 | Charak 2 | Theory from Charak 2- Regional diagnosis 1 – based on hand book I (Pg. 64-85, 95-113) |
| | | 3 | Charak 3 | Theory from Charak 3 of Spine section based on hand book III Pg. 101-128 |
| | | 4 | Hippocrates 1 | Protocols |
| | | 5 | Hippocrates 2 | Protocols |
| | | 6 | Ayurvedic Hand Book 1 | Paper related to regional diagnosis |
| | | 7 | Ayurvedic Hand Book 3 | Paper related regional diagnosis |
| | | 8 | AHL Chart | |
| Interaction Session | 4 Hrs | Interaction session (In place of practical classes) | | |